| 1 2 D I O D C E  | 1_1_1_  | 1 1                | 2 2 4 UNSS | 2 2 2 2 2<br>5 6 7 8 9<br>QUANTITY | 4 5 SER | SUPPLE-<br>MENTARY | 5 5 5 5 1 2 3 S F U N | 5 5 5<br>4 5 6<br>DIS-<br>TRI-<br>BU-<br>TION | 5 5 5<br>7 8 9<br>PRO-<br>JECT | 6 6 1<br>P R | 6 6 6 4<br>2 3 4<br>R D A T<br>E E A T<br>D A | 6 6 6 A D V | 6 6 6<br>7 8 9 | 7 7 7 7 7 0 1 2 3 O C M 7 O G P D T   | 7 7 7 7<br>4 5 6 7<br>UNIT PF | 7 7 8<br>8 9 0 | 1. TOTAL PRICE / 3. DOLLARS | CTS   | 2. SHIP FROM | ,       | 3. SHIP TO 10, 5 G 4        |
|--|---|--------------------|------------|------------------------------------|---------|--------------------|-----------------------|---|--------------------------------|--------------|---|-------------|----------------|---|-------------------------------|----------------|-----------------------------|-------|--------------|---------|-----------------------------|
|  | !   | 0                  | ް          | 3.                                 | ER.     | ADDRESS            | G NO                  | TION  |                                |              | 5,  | 6.          |                | 7.  | DOLLARS  5. DOC DATE          | SCTS           | MFC                         | 7. FR | 4. MARK FOR  | TYPE CA | S G 4                       |
| T DOCUMENT 24. DOCUMENT NUMBER & SUFFIX (30-44)                                      |   | 4. DOCUMENT NUMBER |            |                                    |         |                    |                       |   |                                |              |   |             |                | 10. QTY. REC'D 11.UP 12. UNIT WEIGHT 13. UNIT CUBE 14. UFC  16. FREIGHT CLASSIFICATION NOMENCLATURE |                               |                |                             |       |              |         |                             |
| ISSUE RELEASE/RECEIPT DOCUMENT 4-6) 25. NATIONAL 24. DOCUMENT STOCK NO. 8 SUFFIX (2) | ADD (8-22)  |                    | 2. NSN     |                                    |         |                    |                       |   |                                |              |   |             |                |   | 22. RECEIVED BY 23. DATE      |                |                             |       |              |         | 21. TOTAL CO<br>23. DATE RE |
| FORM 1348-1A, JUL 91 (EG) ISSUE 27. ADDITIONAL DATA 26. RIC (4-6)                    | DIST (55-59)<br>CON CODE (71)<br>DIST (55-56)<br>UP (74-80) |                    |            | 11.                                |         | 12.                |                       | 17,   |                                |              |   |             |                |   |                               |                |                             |       |              |         |                             |

## **DD FORM 1348-1A**

The following information is the minimum requirement for processing of turn-ins and must be legible (preferably typewritten). Also, ensure all copies are clear:

- 1. <u>NATIONAL STOCK NUMBER:</u> Block 25, NSN assigned to the item. If the items(s) are not assigned an NSN; assign the correct Federal Supply Classification (FSC), followed by a two-digit NATO code and noun name of the item, not to exceed seven alpha or numeric characters (i.e., 8405-00-COAT).
- 2. **UNIT OF ISSUE:** cc 23-24 (i.e., ea, se, lb, cn, bx, etc.)
- 3. **QUANTITY:** cc 25-29. 5 digits (i.e., 00001)
- 4. **DOCUMENT NUMBER:** Block 24. Consisting of your DoD Activity Address Code (DoDAAC), Julian Date and Serial Number (i.e., FB5612-6238-0001 or WK4GGD-6238-0001)
- 5. **DISPOSAL AUTHORITY CODE:** cc 64 (M, N or R)
- 6. **<u>DEMILITARIZATION CODE:</u>** cc 65
- 7. **SUPPLY CONDITION CODE:** cc 71
- 8. <u>UNIT PRICE:</u> cc 74-80 (seven digit i.e., 000100.00). NOTE: If unit price is not known, use an estimated acquisition cost.
- 9. **SHIPPED FROM:** Block 2. *Your* activity, DoDAAC (i.e., FB5612, WK4GGD, etc.)
- 10. **SHIPPED TO:** Block 3. SG4070
- 11. MARK FOR: Block 27. If hazardous or dangerous material put HM/HW, if not, leave blank.
- 12. **PROJECT:** Block 27. Category of property (i.e., Lost, Abandoned, Non-Appropriated Funded Property, etc.)
- 13. **TOTAL PRICE:** Block 1. Unit price multiplied by quantity.
- 14. **ITEM NOMENCLATURE:** Block 17. (i.e., name of the item(s)—EXAMPLE: Typewriter).
- 15. **SELECTED BY AND DATE:** Block 22. An authorized signature, with signature block, i.e., PBO, SSA, BSB. Or Commander.
- 16. PACKED BY AND DATE: Block 23. Point of contact—with a good phone number.
- 17. **REMARKS:** Block 27. Used for statements or certifications that may be required.